

# OPEONGO LINES

*The Voice of Heritage Rensfrew*

*Saving Yesterday for Tomorrow*

April 1996

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## **FROM THE PRESIDENT - OUR '96 AGENDA**

*Greetings!*

*At the February meeting your Board of Directors put a central executive in place and started right in to plan the year's activities. Aims, goals and objectives will be fleshed out more at subsequent meetings, but we can state at this time that:*

- 1.- we arranged for a Flag Raising ceremony on Heritage Monday and the flag was allowed to fly all week at Town Hall - this is a first;*
- 2.- our facilities will again be available for Lumber Baron research and we will be having two or three OPEN HOUSE GENEALOGY SESSIONS during Lumber Baron Week so that visitors - and Rensfrewites - can research their family history. This change in emphasis is the direct result of last year's successful one-day event which was attended by an overflow crowd of 50 people. It seems that folk do want to know their Valley history and Lumber Baron Week is a great time for visitors in particular to take advantage of the help and resources we offer. Last year we had satisfied visitors from as far away as Alberta and British Columbia;*
- 3.- Director Doris Humphries notified all the schools in the area that we are willing as usual to assist with Heritage projects and research and to say we would again go into the classrooms if invited. We also invite teachers to bring their classes to our Archives where they can access information on our microfiche, microfilm, and computer CD-ROM as well as in books;*
- 4.- our Home Children Committee will continue to respond to requests for assistance in searching out personal records; their total to date is well over 2,000.*
- 5.- we will again sponsor a Home Children Reunion - this time in Toronto. Dick Wright, a Fegan Boy will share guest speaking honours with a speaker who, we hope, will come from England for the occasion;*
- 6.- we are in the process of producing copies of new-found archival Home Child material and will be presenting the original to the National Archives of Canada, and copies to the Anglican Churches of Canada and England;*
- 7.- we will schedule a series of mini-training sessions on genealogy this year and will invite the public at large to participate;*
- 8.- we have joined the Community and Junior Choirs in their venture to raise money to assist in the installation of a two-console theatre organ (and perhaps a baby grand or concert piano in the O'Brien Theatre. When completed in three years, this will be another first for Rensfrew;*

- 9.- we have started to make laser copies and display pictures of our photo collection and will be exchanging such copies with the Museum;
- 10- we shall provide guides and a photo display for the RCI Reunion for alumni from the 1930's and the Renfrew Camera Club will provide NOW pictures in colour to contrast with our THEN photos in living black and white;
- 11- we have started to make Standard Operating Procedure (S.O.P.) sheets explaining the intricacies of all our operations.
- 12- Director Gladys Sidock is arranging a Fashion Show at the O'Brien Theatre to help kick-start Lumber Baron '96 festivities.
- 13- we recognize the great contribution Murray Adolph and the O'Brien Theatre are making to our community and have arranged to present a framed Certificate of Appreciation to him at the Fashion Show;
- 14- we have again submitted a request to Canada Post to honour Home Children and will be circulating a petition at various events.

Meanwhile, we should like to involve new and young blood in our activities. The continued good health of this worthwhile organization has, in the past, relied on the willing devotion of a comparatively small group of people commencing with its founder, Harry Hinchley. In order to insure its continuance I would like to prevail upon the membership to approach their younger acquaintances and convince them to become an active part of their heritage by joining as members. In this manner we may be able to offset the toll of the years and better preserve our local history for our descendants.

Vaughan Simmons  
President 1996

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### MEMBERSHIP

Have you paid your 1996 membership?

Fee is only \$5 per married couple; this includes a subscription to OPEONGO LINES - the Voice of Heritage Renfrew that keeps you posted on what is happening in local Heritage and North America's only Home Children association. 1997 fees will be \$6, by the way - still the best bargain in the Valley!

A YELLOW STICKER ATTACHED TO THIS NEWSLETTER INDICATES THAT OUR RECORDS SHOW YOU HAVE NOT YET PAID YOUR 1996 MEMBERSHIP. Please renew now. We don't want to lose you; we appreciate - and need - your involvement.

So renew now. Just send your cheque to Membership Chairman Gord Cross, or advise him if you already have a 1996 membership card. Gord can be reached at 35 Barnet Blvd, Renfrew ON, K7V 2M5 - Tel (613) 432-4837.

## ROBERTSON DAVIES (1913-1995) IN RENFREW

by Marjorie Lindsay



*Occasion for the letter that follows --  
October 1994 - Earl and I attend A Reading  
by Robertson Davies from The Cunning Man, his last  
book. The National Gallery Auditorium is packed,  
Robertson is vintage Davies, and when he autographed our  
copy of his book we gave him a note and Charlotte  
Whitton's eulogy of Miss Belle Eady.*

*Why -- Robertson Davies' essays refer to three teachers  
who influenced him before he was twelve years old. The  
Davies family lived in Renfrew from 1919 to 1926. He  
attended Central Public School and the North Ward  
Public School. He mentions in his works Miss Belle Eady,  
Mrs Easton and Miss Eva Millar.*



WINDHOVER, BOX 71, CALEDON EAST, ONTARIO L0N 1E0

*Dear Ms. Lindsay:*

It was kind of you indeed to send me (October 12) your letter and the offprint of Charlotte Whitton's article about Miss Belle Eady. She wrote most generously of Miss Eadie, whom I do not recall as quite the saintly character she describes. Miss Eadie was an admirable teacher, but I think it must also be remembered that such a description may include a character which had strong elements of the tyrant, and a conviction of personal rightness which was awesome, but not supported by later experience. She had a reverence, amounting to worship, for a character from an earlier day called The McNabb, a fearful old Scotch laird who had settled in the Renfrew district in the earlier years of the nineteenth century; she adored the McNabb because he never went to Ottawa without his personal piper to herald his approach. But I wonder if Miss Eadie really knew what an old sponge and crook, what a despoiler of virgins, the McNabb was? Never mind; she was a romantic, and she sowed seeds of romanticism in those pupils able to absorb them, of whom I was one.... Again, thank you.

*November 5  
1994*

*Robertson Davies*

*Why in Renfrew -- In 1919 Rupert Davies, Robertson's father and later a member of the Senate of Canada, purchased the weekly newspaper, The Renfrew Mercury. The Davies family lived in three homes in Renfrew. During the summer of 1919 they settled into a two-storey brick home on Cross Street. The second home was on Raglan Street North near the former St Joseph's High School, now the home of Grace and Allan Froats. The third home, 1923-26, was on Horton Street, now Raglan Street South, the former residence of John McKay which was designed by Moses Chamberlain Edey of Cattle Palace fame. In 1996 it is the home and office of Ron and Joyce Lavigne.*

*At A Reading from Murther and Walking Spirits in 1992 Mr Davies was presented with a copy of Heritage Renfrew's publication: Faces and Facades, which featured architectural plans and recent photographs of the Edey-designed home. In a gracious letter of appreciation, Mr Davies indicated he remembered pleasant times in the comfortable home, but after examining the recent photographs in the booklet he thought that the small attic window facing the street had been changed. It seems he always had to have the last word, eh?*

*One might say Robertson began his journalism career at The Renfrew Mercury when, as a boy, he wrote reviews of concerts held, probably, at the opulent O'Brien Opera House, 1909-1930.*

*Robertson's father, Rupert Davies, had joined the newly formed Rotary Club in 1922 and, no doubt, helped organize the Renfrew Old Home Week in September 1923. His son, Robertson, came as guest of that same Rotary Club in 1951 on which occasion he visited the North Ward Public School which was soon to be demolished. Years later, in June 1994, Doris Humphries, Convenor of the Closing of Victoria Public School, invited Mr Davies to attend a special tea to mark the occasion. He could not be there, but he sent another gracious letter which Doris posted for all to see. It caused the late John Ferrier and late John G McNab, classmates of Robertson in the early '20's in Renfrew, to wonder out loud why his mother used to dress him so formally - almost like little Lord Fauntleroy.*

*Earl and I learned of the death of Mr Davies on December 2, 1995 from a CNN news report in the stormy coastal town of Newport, Oregon. We felt a sharp sense of loss for someone recognized by many as the foremost Canadian author. We enjoy his books, maybe because Renfrew comes into some of them. The Cornish Trilogy (Rebel Angels, What's Bred in the Bone and Murther and Walking Spirits) especially reflect Renfrew. What's Bred in the Bone even contains many undisguised names and events.*

*In 1993 Judith Skelton Grant, Mr Davies' biographer, asked Isobel Ferrier about a school photograph of Mr Davies to be used at his 80th birthday party. Isobel enlisted my help and we checked every source we could think of, but, unfortunately, we could not find one. One of these days.....*

## FROM THE PAST... Or how to pass time browsing in our Archives.

Various publications of the ONTARIO GENEALOGICAL SOCIETY and its branches in OTTAWA and the UPPER OTTAWA VALLEY are on file at our Renfrew Archives. They frequently have articles pertaining to Renfrew. For instance, in recent issues the OTTAWA BRANCH NEWS has features on the sale of CLERGY RESERVES IN RENFREW (County) and the WESTWARD IMMIGRATION of 1879.

Some names dropped in the article on the sale of Renfrew clergy reserves are:

EARLY, MONTGOMERY, LEWIS, EADY, JOHNSTON, McGREGOR, INNES THOMPSON, FERRALL, McDERMIT, ROBERTSON, McMANUS, GEROUX, DALY, MacLAUCHLIN, CURRY, THOMAS, LESTER, SMYTH, GRAHAM and CONDIE.

WESTWARD HO 1879, by Bill Tufts, lists names of those who ventured to the Canadian and US west that was just opening up. Do these names sound familiar?: From Kinburn and Fitzroy: ROBERT and ROBERT J ARMSTRONG, HERMAN KEDY, J JOHNSTON; from Renfrew: GB BELL, G CORCORAN, F DOUGALL, W DOUGALL, R EARLY, GEORGE GIBBON, J and R JAMIESON, MISS MAYHEW, JOHN MITCHELL, W.O. PALMER, R SQUIRES & his FAMILY OF 8, MRS TRAYNOR, S TAIT, MISS TAIT and ALEXANDER TAIT; from Brudenell and Rockingham: CARL RAPPERIOH (RAPPISH?) and R JAMES.

We can't help but wonder how many of these people kept in touch over the years with their families and friends back home?

And what did the following all have in common? ARCHIBALD PATTERSON, ALEXANDER GOODWIN, JOHN HOLLIDAY, JOHN ROBERTSON, THOMAS O'NEIL, JASON GOULD, JOHN HALL, JAMES MORRIS, ANDREW DICKSON, ALEXANDER MOFFAT, GEOR ROSS, JAS McLAREN, ALEXANDER McDONNELL, C.S. BELLOWES, JOHN PARIS. They were all Postmasters in Renfrew County in 1851 (from an article by W.H. Smith published in the Jan-Feb Ottawa Branch News).

## 150th ANNIVERSARY OF THE IRISH FAMINE

1995 saw the first ceremonies and events - one can hardly call them 'celebrations' - marking the anniversary of the Great Hunger in Ireland. There had been famines before and after, but the years from 1845 to 1850 were simply devastating, especially for the indigent Irish. In that brief span alone it is said that one million and a half died and more than another million left the country. Many of these latter also died on rat-infested and overcrowded ships where they were expected to cook their own meals; others - mostly adults - died on Grosse Ile, the isolation island in the St Lawrence which has recently been declared a national site. Their orphaned children, for the most part as you have seen in a Heritage ad on TV, were adopted by Quebecers and allowed to keep their Irish names. Many of the Irish survivors made their way to our Valley and settled here.

If you have an ounce of Irish blood in you, this is an exciting time to be researching your genealogical roots. It's also a good time to read such books as Cecil Woodham-Smith's THE GREAT HUNGER, Helen Litton's THE IRISH FAMINE, or John O'Connor's THE WORKHOUSES OF IRELAND.

### RECENT ACQUISITIONS:

*A CHECKLIST OF PARISH REGISTERS 1986, National Archives of Canada, 1987, 4th ed. edited by Patricia Birkett, donated by Martin Munhall*  
*CENSUS RETURNS 1666-1891, Thomas Hillman for the Public Archives of Can. 1987, donated by Martin Munhall*  
*WHITE LAKE COMMUNITY CEMETERY by Olga Lewis donated by Olga*  
*CASTLEFORD UNION CEMETERY by Olga Lewis donated by Olga*  
*THE ST FRANCIS XAVIER CEMETERY by Dolly Allen*  
*THE ELIZABETH STEWART PAPERS donated by her niece Elizabeth Stewart Hessel*  
*THE RIDEAU RIVER LOYALISTS (purchased)*  
*LAW & ORDER IN THE EARLY DAYS OF BYTOWN (purchased)*  
*JAMES FERGUSON (Bytown) 1760-1830 (purchased)*  
*ANGLO-CELTIC ANNALS 1995 donated by Dave Lorente*  
*THE CANADIAN-AMERICAN GENEALOGICAL DIGEST Mar/Apr 1996 (purchased)*  
*FROM BYTOWN TO BIOTECH donated by Kay Lorente*  
*INTERNET INFO (assorted) donated by Dave Lorente*  
*THE BEAVER (assorted magazines) donated by the Lorentes*  
*THE WALLY STEWART PAPERS by MM Dan Stewart*

### COMING EVENTS:

*Apr 17: ARCHIVES IN YOUR ATTIC, from 10 to 4, at Arnprior Public Library & Archives; bring your old photos, films, documents and papers in for free evaluation and appraisal of their historical significance.*  
*Apr 27: RCI Reunion of 20's and 30's grads; Heritage directors to guide bus tour.*  
*May 4, 18 & Jun 1 & 15: a Family History Course in Ottawa by Renfrew's own Norm Crowder at the Family History Centre. \$35 fee. Phone (613) 731-6369.*  
*May 5: ANNUAL COMMUNITY CONCERT at St Joseph's High School...an event of note*  
*16 Jul: LUMBER BARON 1996*  
*21 Jul: Heritage Renfrew's HERITAGE FASHION SHOW at the O'Brien Theatre.*  
*14-15 Sep: Bill Burwell's STEAM SHOW - the best in the Valley and anywhere else for that matter.*  
*27-29 Sep: FALL CONFERENCE OF BRITISH ISLES FAMILY HISTORY SOCIETY at Ottawa City Hall. For info phone (613) 224-9868 and leave a message.*  
*Sept-Oct: Renfrew County Flaming Leaf; grab a tour or do it yourself.*  
*28-29 Sep: RURAL RAMBLES - Are you interested in being a Volunteer? If so call Gladys at (613) 432-2549*  
*05 Oct: Heritage Renfrew's Annual Flaming Leaf Bus Tour. More on this later.*  
*.....Heritage Renfrew's ANNUAL REUNION FOR HOME CHILDREN in Toronto (date to be announced).*

### HELP!!!!!!!!!!!!

#### 1. GENEALOGICAL INQUIRIES:

*Out-of-towners have requested information re MILLAR & HOWARD families and JOHN WALLACE 1892. If you can help, please contact Dave at (613) 432-2486.*

## **2. SECRETARIAL SKILLS:**

*Is there a volunteer out there with typing or recording skills who is willing to take minutes one afternoon and type them up once a month? If so, contact Vaughan at 432-2736*

## **3. MOVING RISERS:**

*The Community Choir needs someone to help move risers to St Joseph's School on Sat 4 May in preparation for the ANNUAL SPRING CONCERT. If you can help, phone Betty Troke at (613) 432-2515. Sponsored by Heritage Renfrew, the Renfrew Community Choir and Youth Chorus; all proceeds to the Ottawa Valley Pipe Organ Project.*

## **VOLUNTEERS AND ASSISTANCE AT OUR ARCHIVES:**

*Our Renfrew Archives can be used any time the National Archives Building is open (generally between 8 and 4 p.m. Monday through Friday and sometimes on Saturday). If no directors are actually there some are on call; their names can be had at the commissionaires desk or at the town library. Time permitting, Commissionaire Martin Munhall, who is on duty from Monday through Friday, can provide a wealth of information. Volunteer Olga Lewis is in the archives Tuesday and Thursday afternoons. Olga has a keen interest in local genealogy and has amassed a wealth of personal material that she is willing to share. She has, for instance, a microfiche of all articles available from the Yorkshire Family History newsletter and a copy of the Philmore Atlas of Parish Registers for the entire country of England. Olga can bring these - and other materials - to the archives if you phone her at (613) 432-6958 and arrange an appointment. She will also permit you to make photocopies of her material....Greater love than that hath no genealogist!*

## **HOT OFF THE PRESS**

*(from our anonymous reporter with the 'HOT FLASHES'):*

- Watch for Charles Farr's *HISTORY OF SCOTCH BUSH* which he hopes to have in the bookstands this summer. (Charles recently donated a copy of the church records for the Presbyterian Church in Scotch Bush, an interesting record that is probably the basis of his recent work.) Genealogists especially will find both books interesting.
- We don't know if Heritage Renfrew gets credit for it but Marge Lindsay did research for The Ottawa Museum of Science and Technology on kitchen cabinets made in Renfrew.
- *MARTIN RUSSELL* is our Lumber Baron 1996; we're looking for anecdotes about him.
- *RON LAVIGNE* is Chair for Funding the installation of the O'Brien Theatre Organ.
- There is talk of having a *PERMANENT FLOAT* to advertise *LUMBER BARON FESTIVALS* at home 'and abroad'. Any ideas?
- There is also talk of having local history inscribed on *HISTORIC BUILDINGS* in Renfrew...not to mention murals. Chemainus, BC really started something!

## **OTTAWA GENEALOGISTS EXTRACT HOME CHILDREN DATA FROM SHIP MANIFESTS AND INVITE YOUR PARTICIPATION**

*by Dave Lorente*

**JOHN SAYER** and a group of BIFHSOGO genealogists - that's British Isles Family History Society of Greater Ottawa, in case you were wondering - have embarked on the highly commendable but herculean task of extracting all data pertaining to approximately 100,000 Home Children sent to Canada from the Ship Manifests for vessels arriving in Halifax, St John, Portland and Quebec from 1869 to 1930.

Some sixteen volunteers are already at work. Each is assigned a year of choice and, as we go to press, one has already completed 1898, 1899 and 1900.

The following extraction format was arrived at after consulting the National Archives and is being used to record the names from the shipping lists.

**SURNAME Christian Names Age Sex Code**

**SURNAMES** are recorded in **CAPITALS** with a question mark (?) after the name if there are any ambiguities about the spelling. **FIRST NAMES** are in lower case (20 spaces). **AGE** is shown as recorded on the ship list and is rounded down - e.g. 11 1/2 becomes 11. **SEX** is generally listed in Ship Manifests and this information is invaluable when there are only initials for first names. A Special **CODE** has been devised to identify **PORT OF DISEMBARKATION**, the **YEAR**, and the **SHIP**. For example **Q05AA** identifies the port of arrival as Quebec, the year as 1905, and the **AA** identifies the first party on the first ship to arrive that year. Provision has been made to ensure that the different parties sent by different organizations on the same ship throughout any given year cannot be confused.

By the way, if you know of a Home Child who disembarked at a port other than the ones mentioned, please advise **JOHN** at (613) 747-5547 or **DAVE** at (613) 432-2486.

We also know that some children (my father for one) who were 15 or older, when sponsored by some benevolent person were sent over alone or in pairs and were not with a supervised group. As a result, these persons are not listed as Home Children in the Ship Manifest but they are listed as such in the 'sponsoring' agency's records. If you know of any of these Dave would be interested in hearing from you.

We congratulate **JOHN** and his group and wish them every success with their venture.

If you have any questions about this project **AND ESPECIALLY IF YOU WISH TO BECOME INVOLVED** please phone John Sayer. You do require access to a computer but you can work anywhere in Canada because National Archives of Canada microfilms are available for use at your town library through interlibrary loan.

## HOME CHILDREN:

The 6th Heritage Renfrew Annual Reunion of Home Children and their descendants will be held in Toronto this year at a date and place to be announced later. Dick Wright, a Fegan Old Boy, will be a guest speaker. We also hope to have someone from overseas.

## MUSINGS: WHEN DID IT REALLY START, THIS HOME CHILDREN BUSINESS?

Official sources say that Maria Rye brought the first Home Children to Canada to her WESTERN HOME in Niagara-on-the-Lake in 1869 and that Annie Macpherson followed the year after. How do these statements jibe with other realities?

Recently I read a century-old book by Lady Aberdeen. She was our Governor General's wife and she knew Maria and Annie personally. In her account of a voyage to Canada she tells that her shipmates included Maria and a group of her girls, and, then she adds that Annie Macpherson was bringing children over before Maria. Consider too that Lord Shaftesbury had sent children over in the 1850's and that in 1848 alone the Irish Workhouses had sent 1,956 orphan girls as emigrants to Australia. Furthermore, they had already sent 2,219 in the years since 1840, for a total of 4,175. One wonders why they chose Australia?...If they sent any to Canada?...How many boys were shipped out?...What was the fate of the children?...Were any records kept?...Where are these personal records?...What system was in place (if any) to prevent abuses?...Why isn't this episode mentioned in books on Home Children or in history books for that matter. (The answer to this last question is probably for the same reason that our Canadian and British history books make no mention of the fact that 'the Mother Country' literally exported 150,000 children from her shores between 1869 and the Great Depression.) And by the way, the word "exported" is not an exaggeration, nor is it used in a fit of pique. Thomas Barnardo, famous for his philanthropy and for shipping 30,000 children to Canada, himself labelled his Stepney Causeway establishment "The Export Emporium". And this just discovered: a Society of Friends in England had sent over 4,000 'orphans' to the colonies in the 1830's and 40's and many of the 'orphans' had parents with whom they tried to correspond. I have a list of those 94 children, including the 94 sent to Canada. (The list is small, perhaps because shipping to Canada was stopped because of the political unrest and Rebellion of the day.)

One final thought on this matter of who came first. Documentary proof exists to show that "planters" (as the settlers were called in the Newfoundland outports in the 1700's - and perhaps earlier) could order provision from places like Poole in Dorset. Their shopping lists included such items as flour, molasses, meat, nails, cloth, etc...

**AND CHILDREN.** Of course pirates and naval officers used press gangs to kidnap crew when they needed them before that, and in 1618 the first shipment of British boys arrived in Richmond, Virginia as cheap plantation labourers - a year before the first black slaves arrived in North America in the same port.

It seems there were lots of precedents for the Child Migration (Home Child) Movement that is supposed to have started in 1869.

Dave Lorente

# Heritage Renfrew

**Member Information**

*Please print the following information so that we can update our records. Thanks.*

He: \_\_\_\_\_ She: \_\_\_\_\_ Surname: \_\_\_\_\_

Address: \_\_\_\_\_ Apt: No. \_\_\_\_\_

Municipality: \_\_\_\_\_ Prov. \_\_\_\_\_ Code: \_\_\_\_\_ Phone: \_\_\_\_\_

## Membership Participation

*To carry out its stated purposes Heritage Renfrew needs the involvement of its membership. Kindly indicate all those areas where you would like to help.*

**Operations**

\_\_\_\_\_ Director                      \_\_\_\_\_ Committee Member                      \_\_\_\_\_ On Call to Help

**Ongoing Activities**

\_\_\_\_\_ Mailing                      \_\_\_\_\_ Newsletter Preparation                      \_\_\_\_\_ Distributing Flyers

\_\_\_\_\_ Membership & Dues                      \_\_\_\_\_ Computer Operation                      \_\_\_\_\_ Youth Programs

\_\_\_\_\_ Home Children                      \_\_\_\_\_ Videotaping Events                      \_\_\_\_\_ Keeping Scrapbooks

\_\_\_\_\_ Architectural Research                      \_\_\_\_\_ Photocopying                      \_\_\_\_\_ Typing

\_\_\_\_\_ Assisting Research Visitors to the Archives                      \_\_\_\_\_ Assisting with Compiling Genealogies

\_\_\_\_\_ Manuscript Collection Organization                      \_\_\_\_\_ Other \_\_\_\_\_

**Special Events**

Heritage Luncheon ( \_\_\_\_\_ Organizing) ( \_\_\_\_\_ Waiting Tables) ( \_\_\_\_\_ Baking/Cooking) ( \_\_\_\_\_ Kitchen Help)

\_\_\_\_\_ Lumber Baron Festival                      \_\_\_\_\_ Setting Up Displays                      \_\_\_\_\_ Bus Tours

\_\_\_\_\_ Guest Speakers                      \_\_\_\_\_ Show & Tell Meetings                      \_\_\_\_\_ Theatre Organ Society

\_\_\_\_\_ Pageantry                      \_\_\_\_\_ Other \_\_\_\_\_

**Interests:**

*Please indicate any topics (and/or speakers) which you would like to see organized by Heritage Renfrew.*

\_\_\_\_\_

**MEMO:** - Help us meet your needs. Return the above form to Gordon Cross (address p.2).  
- Our next issue features **MEMORIES OF RENFREW 100** by Lois, Marge and Gord.  
- To comment on or contribute to our newsletter write or call Dave, The Editor, Opeongo Lines, 107 Erindale Ave, Renfrew ON, K7V 4G3. Tel (613) 432-2486  
- **SEE YOU AT THE COMMUNITY CONCERT, 5 MAY, St JOSEPH'S HS.**